

# Classifieds

**The Classifieds** is your place to move items and reach customers. **LINE ADS** are \$7.50 cash (\$9.50 charge) for the first 25 words and 25¢ per additional word after 25. **BOXED ADS** are \$7.50 per column inch. All ads must be prepaid or billed to an established account. **DEADLINE** for submission is every Fri. at 5 p.m. **CALL Amy at 308-235-3631**

## HELP WANTED

**HELP WANTED** The Kimball County Farm Service Agency located in Kimball, NE is hiring a permanent program technician. Benefits package included. The successful candidate will carry out office activities and functions pertaining to one or more of the USDA programs administered in the county. Applicants will apply online at [www.usajobs.gov](http://www.usajobs.gov) using announcement number NE-2019-0008. The closing date for the announcement is Oct 24, 2018. Questions about the position may be directed to CED Laura Baker 308-235-2822. USDA is an equal opportunity provider, employer and lender. O18

**HELP WANTED.** Wind-break Bar and Grill is looking for wait staff. Please apply in person. O18

## LOOKING FOR

**IN SEARCH** of summer pasture to rent; willing to pay top dollar for any size pasture available. References available; please call 402-741-2026 and leave message. O18

## SALE

**HORSE SALE.** Oct 28th, 2018, GOrdon Livestock in Gordon, Ne. 12pm - Loose Horses sell, 2pm - Riding Horses sell. Gordon Livestock 308-282-1171, Link Thompson 308-282-9998, Dick Minor Jr 308-360-0427 O18

## STATEWIDES

**ATTENTION ADVERTISERS!** For \$225/25 word classified you can advertise in over 163 Nebraska newspapers. For more information contact your local newspaper or call 1-800-369-2850.

**LUNG CANCER?** And Age 60+? You and your family may be entitled to significant cash award. Call 888-343-9913 for information. No risk. No money out of pocket.

**AFFORDABLE PRESS** Release service. Send your message to 164 newspapers across Nebraska for one low price! Call 1-800-369-2850 or [www.nbp.com](http://www.nbp.com) for more details.

**DENTAL INSURANCE.** Call Physicians Mutual Insurance Company for details. Not just a discount plan, Real coverage for 350 procedures. 855-490-4149 or <http://www.dental50plus.com/81> Ad#6118.

**ENJOY 100%** guaranteed, delivered to-the-door Omaha Steaks! Save 75% Plus get 4 more Burgers & 4 more Kielbasa Free! Order The Family Gourmet Buffet - Only \$49.99. Call 1-855-993-6208, mention code 51689CZD or visit [www.OmahaSteaks.com/good34](http://www.OmahaSteaks.com/good34).

**DIRECTV NOW.** No Satellite needed. \$40/month. 65 Channels. Stream Breaking News, Live Events, Sports & On Demand Titles. No Annual Contract. No Commitment. Call 1-855-554-2311.

**DIRECTV SELECT** Package! Over 150 Channels! Only \$35/month (for 12 months). Order Now! Get a \$100 AT&T Visa Rewards Gift Card (some restrictions apply). Call 1-855-977-3794.

**DISHTV** \$59.99 for 190 Channels, \$14.95 High Speed Internet. Free Installation, Smart HD DVR included, Free Voice Remote. Some restrictions apply. Call 1-877-688-4784.

**EARTHLINK HIGH** Speed Internet. As low as \$14.95/month (for the first 3 months). Reliable High Speed Fiber Optic technology. Stream videos, music and more! Call Earthlink today, 1-844-254-0368.

**VIASAT SATELLITE** Internet. Up to 12 mbps plans starting at \$30/month. Our fast-

est speeds (up to 50 mbps) & unlimited data plans start at \$100/month. Call Viasat today: 1-877-255-9312.

**A PLACE** For Mom. The nation's largest senior living referral service. Contact our trusted, local experts today! Our service is Free/no obligation. Call 1-855-441-8821.

**LIFE ALERT, 24/7.** One press of a button sends help fast! Medical, Fire, Burglar. Even if you can't reach a phone! Free Brochure. Call 855-663-0118.

**MOBILEHELP, AMERICA'S** Premier Mobile Medical Alert System. Whether you're home or away. For safety and peace of mind. No long term contracts! Free brochure! Call today! 1-888-506-0793.

**FDA-REGISTERED** Hearing Aids. 100% risk-free! 45-day home trial. Comfort fit. Crisp clear sound. If you decide to keep it, pay only \$299 per aid. Free Shipping. Call Hearing Help Express, 1-855-763-2604.

**MEDICAL-GRADE** Hearing Aids for less than \$200! FDA-Registered. Crisp, clear sound, state-of-the-art features & no audiologist needed. Try it risk free for 45 days! Call 1-855-753-6493.

**OXYGEN - ANYTIME.** Anywhere. No tanks to refill. No deliveries. The All-New Inogen One G4 is only 2.8 pounds! FAA approved! Free info kit: 888-491-3421.

**STAY IN** your home longer with an American Standard Walk-in Bathtub. Receive up to \$1,500 off, including a free toilet, and a lifetime warranty on the tub and installation! Call us at 1-888-332-9560.

**REGIONAL WEST** Garden County now hiring Hospital DON and Nursing Home DON. RWGC offers an excellent benefit package. Visit [www.rwhs.org/careers/employment](http://www.rwhs.org/careers/employment) or call Ricca, 308-772-0157.

**A-1 DONATE** your car for breast cancer! Help United Breast Foundation education, prevention & support programs. Fast free pickup - 24 hour response - tax deduction. 888-981-7797.

## SERVICES

**NOW SERVING BREAKFAST!! MAIN STREET MARKET DELI 235-2482**

**Painting Interior & Exterior Call Vicki Snyder 308-220-8341**

**B & B Water Well Service, Inc.** Water Well Drilling, House well repair, Windmills and Stock tanks. Small Backhoe Service 308-235-3470 Cell: 308-235-5569 Trevor @ 307-286-8523 **GOULDS PUMPS**

## FOR RENT

**FOR RENT** 2 bedroom House and a 2 bedroom apartment. Call 308-235-5873 O18

**HOUSE FOR rent.** 2-3 bed, 2 bath home. \$625/mth plus utilities. Non smoking, pets negotiable DEPOSIT Required 600 S. Webster St. 307-326-8012 O18

**AFFORDABLE!** 1 bdrm apts., Utilities Included, ground level, onsite laundry, pets allowed with approval. EHO Wildflower Terrace-Senior Community, Alliance, NE Call Andrea Today at 308-762-1700 or email: [aluce1@good-sam.com](mailto:aluce1@good-sam.com) O18

## WANTED

**WANTED SPAGHETTI EATERS! PRESBYTERIAN CHURCH SUNDAY, NOV. 4 5:00 - 7:00 PM Dinner & Dessert Bar & Live Music For Take-Out 235-3044**

## REAL ESTATE

**NEW LISTING!! ONLY \$65,000**



This is an adorable 3 bedroom home with some hardwood floors. Large living room, updated kitchen and main floor laundry. Call to see today!

**L.E.S. REALTY** [lesrealty.com](http://lesrealty.com) and [Realtor.com](http://Realtor.com) **308-235-2300** **Daniel S. Acheson**

## 711 Marian St., Kimball, NE

**PRICE REDUCED!!!** Beautiful, well-maintained ranch style home w/3 bedrooms, 3 baths. Main level laundry room, living room w/fireplace, dining room, and kitchen. Very private master bedroom with it's own wing. Basement has non-conforming family room, bathroom and storage room. Large yard w/shared storage shed, and more!

**JO HURST 308-672-7977** **Century 21** 1208 Avenue I Scottsbluff, NE 308-632-7141



**COLOR gets your attention** and only costs \$10 on the classy page.

For all other advertising, our color pricing is still shockingly low!

All ads less than 1/4 page only and additional \$25  
Ad sizes including and between 1/4 and < 1/2 page, additional \$50  
Ad sizes including and between 1/2 and < full page, additional \$75  
Color for all full page ads is only an additional \$100!

## LEGALS

### KIMBALL COUNTY COMMISSIONERS MEETING Tuesday, September 18, 2018

The Kimball County Board of Commissioners of Kimball County, Nebraska, met in regular session at 9:00 a.m. on Tuesday, September 18, 2018, in the Commissioners' Meeting Room of the Courthouse in Kimball, Nebraska.

Notice of the meeting was given in advance by publication in the Western Nebraska Observer. A copy of the proof of publication is on file in the office of the County Clerk. Notice of the meeting was given to the members and a copy of their acknowledgment of the receipt of notice and the agenda are on record at the office of the County Clerk. Availability of the agenda was communicated in the advance notice and in the notice to the members. All proceedings hereafter shown were taken while the convened meeting was open to the public.

Chairman Engstrom called the meeting to order at 9:00 a.m. County Clerk Cathy Sibal was present and called the roll with Commissioners Larry Engstrom and Tim Nolting answering. Commissioner Daria Anderson-Faden was absent. Attorney Matthew Turman, legal counsel for the Board, was in attendance. Dakota Kuhns, reporter for the Western Nebraska Observer, was present. The public was represented.

Chairman Engstrom acknowledged the Open Meetings Act Poster posted on the east wall of the meeting room. Copies of the Open Meetings Act are available upon request. Chairman Engstrom informed those present that persons using recording devices must keep the device in their possession.

Moved by Nolting, seconded by Engstrom to authorize the Board's signatures on the acknowledgment of receipt of notice of meeting and agenda and to approve the agenda as prepared and the minutes of the Sep-

tember 5, 2018, regular meeting, as printed. Roll call vote: Aye: Nolting, Engstrom. Absent: Anderson-Faden. Nay: None. Motion carried.

Commissioner Anderson-Faden joined the meeting at 9:03 a.m.

The Commissioners gave reports and updates on meetings they have recently attended on behalf of Kimball County. Commissioner Nolting attended the Office of Human Development regular meeting. Commissioner Engstrom attended the Panhandle Area Development District, Aging Office of Western Nebraska, Panhandle RC&D and High Plains Weed Management board meetings. Commissioner Anderson-Faden did not attend any meetings.

Reports received and placed on file in the County Clerk's Office: June 2018-August 2018 County Treasurer Pledge and Investment Summary.

The Board received and reviewed the correspondence to be placed on file in the County Clerk's Office.

At 9:12 a.m., Chairman Engstrom recessed the meeting for a short break and reconvened the meeting at 9:23 a.m. Clerk Sibal called the roll with Commissioners Engstrom, Anderson-Faden and Nolting answering. Attorney Matthew Turman, legal counsel for the Board, was present. Dakota Kuhns, reporter for the Western Nebraska Observer, was in attendance. The public was represented.

Dave Hottell, County Highway Superintendent, presented three proposals for the Board to consider for purchase of a new boom ditch mower. Commissioner Anderson-Faden opened and read the following proposals aloud: HorizonWest Inc.-QuickHitch for \$18,362.40, Sandberg Implement (2)-LandPride for \$19,341.75 or LandPride for \$18,362.25 and Murphy Tractor & Equipment-Diamond for \$27,000.00. Sales representatives Travis Fix and Joe Blanke of Murphy Tractor & Equipment and John Trapp of Sandberg Implement were present

for the discussion.

Following the discussion and hearing comments from sales representatives, Nolting moved, Anderson-Faden seconded to purchase the LandPride mower from Sandberg Implement for \$18,362.25. Roll call vote: Aye: Nolting, Anderson-Faden, Engstrom. Nay: None. Motion carried.

Hottell updated the Board on highway department matters, reporting on road and equipment repairs. He reported the chip seal project is completed. Discussion was held on the heavy truck traffic due to beet and corn harvest. Commissioner Nolting suggested an ad be placed in the Western Nebraska Observer warning county road travelers to drive safely.

Moved by Anderson-Faden, seconded by Nolting to approve and authorize the Chairman's signature on the State of Nebraska Department of Roads Annual Expenditure Report as presented and reviewed by Highway Superintendent Dave Hottell. Roll call vote: Aye: Anderson-Faden, Nolting, Engstrom. Nay: None. Motion carried.

Jim Calvin, Building and Grounds Superintendent, presented an estimate from M.I. Services of Kimball to replace the steel panels around the windows at the County Annex Building in the amount of \$1,414.83. Following the discussion, the Board asked Calvin to get more information regarding the proposal and bring it back to the Board for consideration.

Moved by Nolting, seconded by Anderson-Faden to approve and authorize the Chairman's signature on the Continuation of Service Agreement FC1073A between Trane and Kimball County for the maintenance of the Courthouse heating and cooling systems for an annual amount of \$3,443.00, as presented by Jim Calvin, Buildings and Grounds Superintendent. Roll call vote: Aye: Nolting, Anderson-Faden, Engstrom. Nay: None. Motion carried.

Calvin updated the Board on buildings and grounds matters. He reported the new roof top cooling unit for the County Annex building will be installed by A & L Service when they have access to a crane and stated fire extinguishers have been installed in the District Court and County Court offices. Calvin will begin monthly inspections the Courthouse fire extinguishers. He advised the Board he will be attending a custodial workshop that is sponsored by NACO on October 4th in Alliance.

County Assessor Sherry Winstrom presented a contract for the Board's approval between Pictometry International Corp. and Kimball County for aerial imagery. Winstrom will be the primary user for Pictometry; however, it is available for other county departments such as the Sheriff, Highway and Road Departments. Sheila Newell, County resident and Zoning Administrator, was present and asked questions regarding the program. At the conclusion of the discussion, Anderson-Faden moved, Nolting seconded to table action on the contract to allow time to gather more information. Aye: Nolting, Anderson-Faden, Engstrom. Nay: None. Motion carried. Newell was given a copy of the contract and information to contact a representative of Pictometry and she will speak with Assessor Winstrom to address some of her questions.

Sheila Newell, County Zoning Administrator, presented a copy of a letter she had submitted to the Federal Communications Commission concerning accelerating wireline and wireless broadband deployment.

County Sheriff Harry Gillway met with the Board to give an update on the Sheriff's Department and he will submit a written report at a later date. He discussed his recent acquisition of a personal dog and said he was considering training her to be a

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