

# Classifieds

## HELP WANTED

**HELP WANTED** The Kimball County Farm Service Agency located in Kimball, NE is hiring a permanent program technician. Benefits package included. The successful candidate will carry out office activities and functions pertaining to one or more of the USDA programs administered in the county. Applicants will apply online at [www.usajobs.gov](http://www.usajobs.gov) using announcement number NE-2019-0008. The closing date for the announcement is Oct 24, 2018. Questions about the position may be directed to CED Laura Baker 308-235-2822. USDA is an equal opportunity provider, employer and lender. O11

**HELP WANTED.** Wind-break Bar and Grill is looking for wait staff. Please apply in person. O11

**THE KIMBALL** County Sheriff's Office is accepting applications for a part time Position for a Communication Officer/Jailer. Applicants must be a U.S. Citizen, at least 21 years of age, have a high school diploma or GED and have no felony convictions or have a serious driving record. You may pick up an application at the Sheriff's Office or call 308-235-3615. Kimball County Sheriff's Office is an Equal Opportunity Employer. This position will stay open until it is filled and is subject to veteran's preference.

## LOOKING FOR

**IN SEARCH** of summer pasture to rent; willing to pay top dollar for any size pasture available. References available; please call 402-741-2026 and leave message. O11

## SALE

**HORSE SALE.** Oct 28th, 2018, GOrdon Livestock in Gordon, Ne. 12pm - Loose Horses sell, 2pm - Riding Horses sell. Gordon Livestock 308-282-1171, Link Thompson 308-282-9998, Dick Minor Jr 308-360-0427 O11

## STATEWIDES

**CLASSIFIED ADVERTISING** in over 163 newspapers. Reach thousands of readers for \$225/25 word ad. Contact your local newspaper or call 1-800-369-2850.

**LUNG CANCER?** And Age 60+? You and your family may be entitled to significant cash award. Call 888-343-9913 for information. No risk. No money out of pocket.

**AFFORDABLE PRESS** Release service. Send your message to 164 newspapers across Nebraska for one low price! Call 1-800-369-2850 or [www.nebpress.com](http://www.nebpress.com) for more details.

**FRONTIER COMMUNICATIONS** Internet Bundles. Serious Speed! Serious Value! Broadband Max - \$19.99/month or Broadband Ultra - \$67.97/month. Both include Free Wi Fi Router. Call for details! 1-888-367-1545.

**VIASAT SATELLITE** Internet. Up to 12 mbps plans starting at \$30/month. Our fastest speeds (up to 50 mbps) & unlimited data plans start at \$100/month. Call Viasat today: 1-877-255-9312.

**DIRECTV NOW.** No Satellite needed. \$40/month. 65 Channels. Stream Breaking News, Live Events, Sports & On Demand Titles. No Annual Contract. No Commitment. Call 1-855-554-2311.

**DIRECTV SELECT** Package! Over 150 Channels! Only \$35/month (for 12 months). Order Now! Get a \$100 AT&T Visa Rewards Gift Card (some restrictions apply). Call 1-855-977-3794.

**DISH TV** \$59.99 for 190 Channels, \$14.95 High Speed Internet. Free Installation, Smart HD DVR included, Free Voice Remote. Some restrictions apply. Call 1-877-688-4784.

**FDA-REGISTERED** Hearing Aids. 100% risk-free! 45-day home trial. Comfort fit. Crisp clear sound. If you decide to keep it, pay only \$299 per aid. Free Shipping. Call Hearing Help Express, 1-855-763-2604.

LIFE ALERT, 24/7. One press

of a button sends help fast! Medical, Fire, Burglar. Even if you can't reach a phone! Free Brochure. Call 855-663-0118.

**OXYGEN - ANYTIME.** Anywhere. No tanks to refill. No deliveries. The All-New Inogen One G4 is only 2.8 pounds! FAA approved! Free info kit: 888-491-3421.

**SAVE ON Medicare Supplement Insurance!** Get a fast and free rate quote from Medicare.com. No cost! No obligation! Compare quotes from major insurance companies. Operators standing by. Call 1-855-456-0592.

**STAY IN** your home longer with an American Standard Walk-in Bathtub. Receive up to \$1,500 off, including a free toilet, and a lifetime warranty on the tub and installation! Call us at 1-888-332-9560.

**STOP STRUGGLING** on the stairs. Give your life a lift with an Acorn Stairlift. Call now for \$250 off your stairlift purchase and free DVD & brochure! 1-877-652-8506.

**INVENTORS:FREE** information package. Have your product idea developed affordably by the Research & Development pros and presented to manufacturers. Call 1-877-581-2504 for a Free Idea Starter Guide. Submit your idea for a free consultation.

**REGIONAL WEST** Garden County now hiring Hospital DON and Nursing Home DON. RWGC offers an excellent benefit package. Visit [www.rwhs.org/careers/employment](http://www.rwhs.org/careers/employment) or call Ricca, 308-772-0157.

**BECOME A** published author! Publications sold at all major secular & specialty Christian bookstores. Call Christian Faith Publishing for your Free author submission kit. 1-866-807-0505.

**A-1 DONATE** your car for breast cancer! Help United Breast Foundation education, prevention & support programs. Fast free pickup - 24 hour response - tax deduction. 888-981-7797.

## SERVICES

**NOW SERVING BREAKFAST!! MAIN STREET MARKET DELI 235-2482**

**Painting Interior & Exterior Call Vicki Snyder 308-220-8341**

**B & B Water Well Service, Inc.**  
Water Well Drilling, House well repair, Windmills and Stock tanks. Small Backhoe Service 308-235-3470 Cell: 308-235-5569 Trevor @ 307-286-8523 **GOULDS PUMPS**

## FOR RENT

**FOR RENT** 2 bedroom House and a 2 bedroom apartment. Call 308-235-5873 O11

**HOUSE FOR** rent. 2-3 bed, 2 bath home. \$625/mth plus utilities. Non smoking, pets negotiable DEPOSIT Required 600 S. Webster St. 307-326-8012 O27

## REAL ESTATE

### NEW LISTINGS!



Sweet ranch style home with some hardwood floors. 2 bdrm on main level and 2 bdrm in the basement with no egress. Nice eat-in kitchen with patio door to the beautifully landscaped back yard. Back yard is fenced and has a dog run. Attached garage. Call to see today.



Brick home with hardwood floors, fireplace, 2 bdrm on main level and 1 in basement. Formal dining room with French door to patio. Basement features family room another bedroom not to code and a kitchen area and laundry. Single car garage and another bldg. currently used for storage but it could be so much more! Call to see this charmer today.

**L.E.S. REALTY**  
**lesrealty.com and Realtor.com**  
**308-235-2300**  
**Daniel S. Acheson**



**FIND YOUR NEXT EMPLOYEE IN THE WESTERN NEBRASKA OBSERVER CLASSY'S!**

## LEGALS

**Kimball City Council Regular Meeting August 21, 2018**  
*Edited by the City Clerk for Publication. The complete minutes are on file in the office of the City Clerk and are available for public inspection during regular business hours.*

A regular meeting of the Mayor and City Council was convened in open and public session at 6:00 p.m. on August 21, 2018 in the City Council Chambers. Mayor Prunty and Council members Shields, Warner, Green and Baliman were present. Also present were City Attorney Hadenfeldt, City Administrator Dean, Street Superintendent Shoup, Water Superintendent Sisk, Library Director Sears, Park & Recreation Superintendent Williams, Waste Water Superintendent Quicke, City Treasurer Brower and City Clerk Terrill. The public was represented.

Notice of the meeting was given in advance by publication in the Western Nebraska Observer. Notice of the meeting was given to the members and a copy of their acknowledgement of receipt of notice and the agenda is on record at the office of the City Clerk. Availability of the agenda was communicated in advance notice and in the notice to the members. All proceedings hereafter shown were taken while the convened meeting was open to the attendance of the public except as otherwise indicated.

Prunty acknowledged the posted Open Meetings Act poster. The Pledge of Allegiance was recited.

Meeting called to order at 6:02 p.m. Aye: Shields, Green, Warner, and Baliman. Nay: None. Absent: None. Motion carried. Moved and seconded to excuse Green from the July 17, 2018. Aye: Shields, Green, Warner, and Baliman. Nay: None. Absent: None. Motion carried.

Prunty opened the public hearing for the City of Kimball Substandard/Blight Survey at 6:04 p.m. Commencing at the Point of Beginning at the intersection of the western right of way of Rd 43 and the northern right of way of Fifth St.; Thence east-northeasterly along the northern right of way of Fifth Street approximately 865 feet to the intersection with the southwest right of way of NE-53E-Link;

Thence southeasterly a distance of 172 feet parallel to the centerline of NE-53E-Link to the west property boundary of parcel ID 530011924; Thence southerly 933 feet along the west property boundary of parcel 530019124 to the intersection of said property boundary with the northern property line of parcel ID 530019108; Thence west-southwesterly along the southern border of parcel ID 530019132 Thence westerly in a direction perpendicular to the centerline of Rd 43a distance of 35 feet to the western right of way (ROW) line of Rd 43; Thence northerly along the western ROW of Rd 43 a distance of 1093 feet to the Point of Beginning. A second area commencing Point of Beginning located at the intersection of the south edge of County Rd 32 and

the eastern edge of Hilltop Dr., Thence southerly 925 feet along the western ROW of S. Chestnut Street in a direction parallel to the center line of S. Chestnut Street to a point intersecting with the State of NE ROW boundary and southeast corner of Parcel 530010380, Thence westerly a distance of 44 feet along the southern property boundary of Parcel 530010380 to the intersection with the east property boundary of parcel 530064839; Thence southerly along the property boundary of parcel 530064839 a distance of 103 feet; Thence southwesterly along the property boundary of parcel 530064839 a distance of 151 feet to the southern property boundary of parcel 530064839 and the northern line of the ROW for Interstate 80; Thence westerly along the northern line of the ROW for Interstate 80 a distance of 133 feet to a point along the southern property boundary of parcel 530010399; Thence southwesterly 305 feet along the southeast property line of parcel 530010399; Thence southwesterly along the northern ROW of Interstate 80 a distance of 1,200 feet to the point of intersection with the western property boundary of parcel 530010291;

Thence northerly along the western property boundary of parcel 530010291 a distance of 924 feet to the northern property boundary of said parcel; Thence easterly 614 feet along the northern property boundary of parcel 530010291 to the intersection with the western ROW boundary of Hilltop Dr.; Thence northerly a distance of 100 feet along the Hilltop Dr. ROW; Thence continuing along the Hilltop Dr. ROW northeasterly until a point at the southeast property boundary of parcel 530010543;

Thence northerly along the western ROW boundary of Hilltop Dr. appx. 532 feet to a point on the southern edge of CR 32; Thence easterly 50 feet along the south edge of CR 32 to the intersection with the east edge of Hilltop Dr. and the point of beginning. And a third area commencing at the southeast corner of parcel 530010437 at the intersection with the western ROW line of Nebraska State Highway 71 at the point of beginning; westerly along the southern property boundary of parcel 530010437 a distance of 448 feet; Thence northerly along the property line for parcel 530010437 a distance of 87 feet; Thence westerly a distance of about 1,030 feet to the western property boundary of parcel 530073242; Thence northerly along the western property boundary of parcel 530073242 a distance of 382 feet to a point intersecting with the southern ROW of Interstate 80; Thence easterly along the southern ROW of Interstate 80 a distance of appx. 1,404 feet to a point on the northeast corner of the property boundary of parcel 530010437; Thence southeasterly along the eastern property boundary of parcel 530010437 a distance of appx. 192 feet; Thence westerly along the property boundary of parcel 530010437 a distance of 67 feet; Thence southerly a distance of 163 feet along the eastern property boundary of parcel 530010437; Thence

easterly 74 feet along the property boundary of parcel 530010437; Thence southerly, 92 feet to the southern property boundary of parcel 530010437 and the point of beginning.

Dean advised Council that the Planning Commission recommended Council approval the Substandard/Blight Survey at their August 6, 2018 meeting. Aye: Shields, Green, Warner, and Baliman. Nay: None. Absent: None. Motion carried.

Discussion held to consider the Mayor's appointment to the Board of Public Works. Prunty advised he has appointed Deb Evertson. Moved and seconded to approve the Mayor's appointment of Deb Evertson to the Board of Public Works. Aye: Shields, Green, Warner, and Baliman. Nay: None. Absent: None. Motion carried.

Prunty requested the Council table the next two agenda items:

Discuss and consider action on the Preliminary Plans, Specifications and Estimates (PS&E) for the Kimball Underpass Renovation Project and Discuss and consider action on Supplemental Agreement No. 2 between the City of Kimball and the State of Nebraska Department of Transportation, to take over as Responsible Charge for the Kimball Underpass Renovation Project until the next meeting. Dean advised that the City's contribution to the Underpass Renovation Project has increased from \$220,000 in 2015 to \$440,000. Dean went on to say that the City does not have the funds to cover the \$440,000. Aye: Shields, Green, Warner, and Baliman. Nay: None. Absent: None. Motion carried.

Prunty opened discussion to consider the Business Façade Improvement Grant for Vince's Corner. Sapp advised Council Vince's Corner got new garage doors and a sign on the building. Baliman moved and seconded by Shields to approve the Business Façade Improvement Grant for Vince's Corner. On roll call vote, the following votes were recorded on the electronic voting board. Aye: Shields, Green, Warner, and Baliman. Nay: None. Absent: None. Motion carried.

Discussion held to consider the Business Façade Improvement Grant for Kimball HVAC. Moved and seconded to approve the Business Façade Improvement Grant for Kimball HVAC. Aye: Shields, Green, Warner, and Baliman. Nay: None. Absent: None. Motion carried.

Discussion held to consider the Business Façade Improvement Grant for Kimball Vape. Moved and seconded to approve the Business Façade Improvement Grant for Kimball Vape. Aye: Shields, Green, Warner, and Baliman. Nay: None. Absent: None. Motion carried.

Discussion held to consider the Business Façade Improvement Grant for the Kimball Banner County Chamber of Commerce. Moved and seconded to approve the Business Façade Improvement Grant for

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