

Classifieds

HELP WANTED

THE POTTER-DIX Early Learning Facility is currently hiring for a Center Director and Early Learning Teacher position. Candidates must be flexible for work within a varying schedule as well as enjoy working with children of all ages. Please contact Rachel at (308) 778 - 5548 at Volunteers of America Western Nebraska for more information! We are an equal opportunity employer.

o17

HELP WANTED, Must be 19 years or older, work nights and weekends and pass a drug test. Pick up an application at Dairy Queen. x24

LIBRARY CLERK position: Approx. 20 hours per week, general library duties; good people skills; computer knowledge is important; lifting, bending, and reaching are necessary. Hours flexible, some evenings and Saturdays are required. Apply at the Kimball Public Library by August 22. 208 S Walnut x10

ESU 13 is looking for a Family Advocate at the Kimball & Sidney Head Starts. We prefer applicants with a degree in Social work or Counseling. Resumes can be sent to Jerry Becking HR-ESU13@jbecking@esu13.org o10

NOW HIRING - Teacher Assistant position at Kimball Head Start. This person will assist the classroom teacher with instruction of preschool students. Applications and resumes can be sent to: Jerry Becking HR - ESU13 at jbecking@esu13.org o10

aDvErTiSiNg wOrKs!
tRy It in CoLoR! CALL
THE OBSERVER
TODAY!
308-235-3631

STATEWIDES

ADVERTISE STATEWIDE for \$225/25 word classified ad. Over 165 newspapers with circulation of more than 365,000. Contact your local newspaper or call 1-800-369-2850.

GOT KNEE pain? Back pain? Shoulder pain? Get a pain-relieving brace at little or no cost to you. Medicare patients call Health Hotline now! 1-800-260-3487.

LUNG CANCER? 60 or Older? If so, you and your family may be entitled to a significant cash award. Call 800-542-4434 to learn more. No risk. No money out of pocket.

AFFORDABLE PRESS Release service. Send your message to 165 newspapers across Nebraska for one low price! Call 1-800-369-2850 or www.nepress.com for more details.

THINKING OF buying a new or used car? Call to get current promotional pricing and local dealer incentives for free. No hassle. No obligation. Call 866-399-1154.

GOT LAND? Our Hunters will pay top \$\$\$ to hunt your land. Call for a free info packet & quote. 1-866-309-1507, www.BaseCampLeasing.com.

CUT THE Cable! Call DirecTV. Bundle & save! Over 145 channels plus Genie HD-DVR. \$50/month for 2 years (with AT&T Wireless). Call for other great offers! 1-800-342-9403.

DISH TV. 190 channels. \$49.99/month for 24 months. Ask about exclusive Dish features like Sling® and the Hopper®. Plus HighSpeed Internet, \$14.95/month. (Availability and Restrictions apply.) TV for Less, Not Less TV! 1-877-688-4784.

PORTABLE OXYGEN Concentrator? May be covered by Medicare! Reclaim independence and mobility with the compact design and long-lasting battery of Inogen One. Free information kit! Call 800-337-4094.

FULL-TIME MAINTENANCE Position. Submit applications by September 1st to the Utica Village Clerk's Office, PO Box 158, Utica, NE 68456 or call 402-534-4237. Must be able to earn water/wastewater certification within one year. EOE

GOT AN older car, boat or RV? Do the humane thing. Donate it to the Humane Society. Call 1-800-540-1568.

BANKRUPTCY: FREE initial consultation. Fast relief from creditors. Low rates. Statewide filing. No office appointment necessary. Call Steffens Law Office, 308-872-8327. steffensbankruptcy.com. We are a debt relief agency, which helps people file bankruptcy under the bankruptcy code.

2003 HARLEY-Davidson, FLHTI Electra Glide. Anniversary Edition. 16,000 miles, many extras. 402-964-1200.

SERVICES

MAIN STREET MARKET DELI

For quicker service or for large orders, please call ahead to Deli 235-2482. **NOW SERVING BREAKFAST**

Painting Interior & Exterior Call Vicki Snyder 308-220-8341

B & B Water Well Service, Inc.

Water Well Drilling, House well repair, Windmills and Stock tanks. Small Backhoe Service 308-235-3470 Cell: 308-235-5569 Trevor @ 307-286-8523 

Spring 2017 OATS Rockford PROSO MILLET Dawn Horizon Huntsman Earlybird Ruth SPRING BARLEY Burton 1758RWA SUMMER ANNUAL FORAGES


KRIESEL CERTIFIED SEED Gurley, NE 308-884-2424

REAL ESTATE

SOLD!



Congrats to Buyers and Sellers! Welcome back to Kimball. We hope you enjoy your new home with a view!

GINA LOPEZ CELL: 307-365-7370  **CAITLIN WILLIAMS** CELL: 307-421-6955

PRICE REDUCED!



4840 Rd. 39 W

If room to play is what you are looking for, then this home is for you. With over 2300 sq ft inside and 7 acres outside. Home features 4+ bedrooms 3 bathrooms, large eat-in kitchen and a formal dining area. Main floor laundry! Basement features family room, bath, sewing room and game room. This acreage also has a barn and other outbuildings. 2 WELLS!

L.E.S. REALTY, CO (308)235-2300
WEBSITE: www.lesrealty.com

 **Daniel S. Acheson** 

ADVERTISE with us for \$7.50 for 25 words or less!



YARD SALE

FOR RENT

FOR RENT, Cute, two bedroom, one bath home with lots of storage room and new carpet. \$475 per month. Call Carol 760-574-6496 x10

FOR SALE

RENT OR SALE, contract for deed option, available immediately, 5 bed, 2 bath home on corner lot with finished, non-conforming basement, UGS, fenced back yard with storage shed. \$750/month, first & last required, no smoking, pets negotiable w/ additional deposit. Call Shannon at 307-220-1747. x10

FOR SALE, Six adjacent cemetery plots: L68, S3, lots 6,7,8,1,2,3 in Kimball Cemetery. Call Diane or Stan Eskam at 308.220.3891. x24

LEGALS

NOTICE OF TRUSTEE'S SALE

The following described property will be sold by Nebraska State Bank, Trustee, at public auction to the highest bidder at the Kimball County Courthouse, First Floor, By the North Door, 114 East 3rd, Kimball, Nebraska on the 31st day of August, 2017 at 10:00 a.m. (MST):

Township 16 North, Range 54 West of the 6th P.M., Kimball County, Nebraska;

Section 14: W 1/2, except those parts deeded to the United States of America in Deeds recorded in Book 33, Page 18 and Book 39, Page 76; and EXCEPT that part deeded to Kimball County, Nebraska in Book 42, Page 193, all of the Deed records of Kimball County, Nebraska.

Section 15: W1/2 The property is being sold "as is" and subject to any unpaid real estate taxes, assessments, easements, covenants, and any prior liens or interest superior in right which may affect the subject property,

and unpaid utility bills, if any. The highest bidder will deposit \$5000.00 in cash or certified funds with the Trustee's Representative at the time of the sale, which shall be non-refundable, and the remaining amount must be paid in cash or certified funds to the Trustee by 4:00 p.m. on the day of the sale; except this requirement is waived when the highest bidder is the current Beneficiary. The successful bidder shall be responsible for applicable transfer fees or taxes including the documentary stamp.

Dated this 12th day of July, 2017

NEBRASKA STATE BANK, Trustee

By: Patrick M. Heng, #17704

Terrance O. Waite, #15497

WAITE, McWHA & HENG

116 North Dewey, PO Box 38

North Platte, NE 69103

308-532-2202

Attorneys for Trustee

#8482 July 20, July 27, Aug. 3, Aug. 10 and Aug. 17, 2017

Notice of Meeting Village of Dix Nebraska

NOTICE IS HEREBY GIVEN, that a meeting of the Chairman and Trustees of the Village of Dix, Nebraska will be held at 7:30 o'clock p.m. on Tuesday, August 15th, 2017 at the Village Office. Meeting will be open to the public. An Agenda for such meeting, kept continuously current, is available for public inspection at the office of the Village Clerk, during normal business hours. Except for items

of an emergency nature, the agenda shall not be enlarged later than twenty-four (24) hours before the scheduled commencement of the meeting. If auxiliary aids or reasonable accommodations are needed for attendance at a meeting or hearing, please call the Office of the Village Clerk, 682-5279. Advance notice of ten days is needed when requesting an interpreter.

#8534 Aug. 10, 2017

NOTICE

IN THE COUNTY COURT OF KIMBALL COUNTY, NEBRASKA Estate of Charles L. Bullock, Deceased Estate No. PR17-9

Notice is hereby given that, on April 4, 2017, in the County Court of Kimball County, Nebraska, Junior R. Norberg whose address is 2424 Road 27 West, Bushnell, Nebraska 69128, was appointed by the Court as Personal Representative of the Estate.

Creditors of this Estate must file their claims with this Court on or before September 27, 2017, or be forever barred.

Michele Woods Clerk of the County Court

114 E. 3rd Street Kimball, Nebraska 69145

Tanya M. Martens, NSBA No. 24433

Matzke & Mattoon, L.L.C.

P. O. Box 316 Sidney, Nebraska

69162-0316

(308) 254-5595

#8505 July 27, Aug. 3, and Aug. 10, 2017

PUBLIC NOTICE KIMBALL COUNTY BOARD OF EQUALIZATION MEETING TUESDAY AUGUST 15, 2017

The Board of Equalization of Kimball County, Nebraska, will hold a public meeting on Tuesday, August 15, 2017, at 8:30 a.m. in the Commissioners' Meeting Room on the first

NOTICE

IN THE COUNTY COURT OF KIMBALL COUNTY, NEBRASKA Estate of Robert E. Christiansen, Deceased Estate No. PR16-20

Notice is hereby given that a final account and report of administration and a Petition for Complete Settlement and Determination of Inheritance Tax have been filed and are set for hearing in the County Court of Kimball County, Nebraska, located at 114 E. 3rd, Kimball, Nebraska, on August 22, 2017, at or after 9:00 o'clock A.M.

/s/ John D. Christianesen, Personal Representative/Petitioner 22 Yucca Heights #2 Lemoine, NE 69146

Robert P. Goodwin, NSBA #16745, SONNTAG, GOODWIN & LEEF, P.C.

1212 Jackson Street P.O. Box 299

Sidney, NE 69162

(308) 254-4559

#8515 Aug. 3, Aug. 10, and Aug. 17, 2017

floor of the Courthouse, 114 East Third Street, Kimball, Nebraska. An agenda of the matters to be considered at such date, time and place is kept continually current and is available for public inspection during normal business hours at the office of the Kimball County Clerk on the second floor of the Courthouse. #8527 Aug. 10, 2017

NOTICE TO CONTRACTORS

CALL ORDER: 505 CONTRACT ID: 5473

FEDERAL PROJECT NO. ITS-NH-ITSN(22)

LOCATION: DISTRICT 5 AUTOMATED GATES

IN COUNTIES: CHEYENNE, DEUEL, KIMBALL

The Nebraska Department of Transportation will receive sealed bids in Room 104 of the Central Office Building at 1500 Hwy. 2 in Lincoln, until 1:30 PM on August 31, 2017. At that time the bids will be opened and read.

Plans, specifications, and additional letting information may be found at the Nebraska Department of Transportation's Web Site at <http://dot.nebraska.gov/business-center/business-opp/hwy-bridge-lp/>.

This project is funded under the Federal-Aid Highway Act, all appropriate Federal requirements will apply.

#8523 Aug. 10, Aug. 17 and Aug. 24, 2017

#8525 Aug. 10, Aug. 17 and Aug. 24, 2017

#8527 Aug. 10, Aug. 17 and Aug. 24, 2017

#8529 Aug. 10, Aug. 17 and Aug. 24, 2017

#8531 Aug. 10, Aug. 17 and Aug. 24, 2017

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#8561 Aug. 10, Aug. 17 and Aug. 24, 2017

#8563 Aug. 10, Aug. 17 and Aug. 24, 2017

#8565 Aug. 10, Aug. 17 and Aug. 24, 2017

NOTICE TO CONTRACTORS

CALL ORDER: 500 CONTRACT ID: 5518

FEDERAL PROJECT NO. NH-STP-80-1(186)

LOCATION: I-80, WYOMING LINE - BUSHNELL IN COUNTY: K I M B A L L

The Nebraska Department of Transportation will receive sealed bids in Room 104 of the Central Office Building at 1500 Hwy. 2 in Lincoln, until 1:30 PM on August 31, 2017. At that time the bids will be opened and read.

Plans, specifications, and additional letting information may be found at the Nebraska Department of Transportation's Web Site at <http://dot.nebraska.gov/business-center/business-opp/hwy-bridge-lp/>.

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#8562 Aug. 10, Aug. 17 and Aug. 24, 2017

#8564 Aug. 10, Aug. 17 and Aug. 24, 2017

#8566 Aug. 10, Aug. 17 and Aug. 24, 2017

PUBLIC NOTICE KIMBALL COUNTY BOARD OF COMMISSIONERS MEETING, TUESDAY AUGUST 15, 2017
The Board of Commissioners of Kimball County, Nebraska, will hold a public meeting on Tuesday, August 15, 2017, at 9:00 a.m. in the Commissioners' Meeting Room on the first floor of the Courthouse, 114 East Third Street, Kimball, Nebraska. An agenda of the matters to be considered at such date, time and place is kept continually current and is available for public inspection during normal business hours at the office of the Kimball County Clerk on the second floor of the Courthouse. #8526 Aug. 10, 2017